

**SPICES BOARD**  
**(Ministry of Commerce & Industry, Govt.of India)**  
**Sugandha Bhavan, N.H. By Pass, P.B. No.2277,**  
**Palarivattom. P.O., COCHIN – 682025**  
**Tele: 0484-2333610 to 616, 2347965**  
**Fax : 0484 – 2341935**

[ADM/APP/1/2020-21/QEL-Kolkata](#)

**WALK-IN-TEST CONDUCTED FOR THE SELECTION OF TRAINEE ANALYST**  
**CHEMISTRY ON 07.07.2023 FOR ENGAGING AT QUALITY EVALUATION**  
**LABORATORY OF SPICES BOARD, KOLKATA.**

**REF: NOTIFICATION DATED : 12.06.2023**

**PROVISIONAL RANK LIST**

**Cut off Mark 35/100**

Rank	Name of the Candidate	Date of Birth	Total Marks (out of 100)
1	Mr.Rajkumar Singha	14.08.2000	44
2	Mr.Rupam Patra	24.05.1999	36
3*	Mr.Lakshmikanta Mondal	11.11.1999	36

Note: ( \* )Final selection will be subject to production of Degree and valid Caste Certificate.

**DIRECTOR(ADMN.)i/c**

Kochi -25  
02.08.2023

Hindi version follows.